

11 Third Hospital Avenue Singapore 168751 Tel: (65) 62277255 (23 Lines) Facsimile: (65) 62277290 Email: trainingandeducation@snec.com.sg Website: www.snec.com.sg

APPLICATION FOR SNEC OBSERVERSHIP (HANDS-OFF BASIS) IN:

| 0 | Cataract & Comprehensive Ophthalmology | 0 | Oculoplastic |
|---|---|---|---------------------------------------|
| 0 | Cornea and External Eye Diseases | 0 | Ocular Inflammation & Immunology |
| 0 | Glaucoma | 0 | Paediatric Ophthalmology & Strabismus |
| 0 | Medical Retina | 0 | Surgical Retina |
| 0 | Neuro-Ophthalmology | 0 | Муоріа |
| | | | |

Period of Observership: _____

INSTRUCTIONS

Please read the instructions carefully before completing the form.

- i) All sections are to be neatly completed. If not applicable, indicate "NA". If space provided is not sufficient, please attach separate sheet.
- ii) Please enclose a list of your surgical experience.
- Please enclose copies of your basic and post-graduate educational certificates, current valid medical registration license, current valid medical malpractice insurance, vaccination records (MMR, Tdap, VZV & Hep B) and a passport-sized photograph.
- iv) The duly completed application form, accompanying documents & photograph to be submitted as a softcopy via email to <u>trainingandeducation@snec.com.sg</u>
- v) For successful applications, an administrative fee of SGD 150 non-refundable (subject to prevailing GST) is to be paid when accepting the offer.

Photograph

1. PERSONAL PARTICULARS

| Name: | | Passport No: |
|-----------------|------------------------------------|--------------------------|
| | (Underline family name or surname) | |
| Home Address: | | |
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| | | |
| | | Country: |
| Postal Address: | | |
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| | | Country: |
| Tel (Office) : | | Residence or Mobile No.: |
| Fax Number : | | E-mail Address: |
| Date of Birth : | Age : | Nationality: |

2. PRE-MEDICAL EDUCATION

| From | То | Name of School/College | Country | Qualification Attained |
|------|----|------------------------|---------|------------------------|
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3. MEDICAL SCHOOL BASIC DEGREE

| From | То | Name of Medical School | Country | Qualifications Attained |
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4. OTHER DEGREES/HONOURS/FELLOWSHIPS

| From | То | Name of Institution | Country | Qualifications Attained or Specialty |
|------|----|---------------------|---------|--------------------------------------|
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5. HOUSEMANSHIPS

| From | То | Name of Institution | Country | Specialty |
|------|----|---------------------|---------|-----------|
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6. RESIDENCIES

| From | То | Name of Institution | Country | Specialty |
|------|----|---------------------|---------|-----------|
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7. POSTGRADUATE COURSES

| From | То | Name of Medical School or Other Sponsoring Body | Country | Specialty or Subject |
|------|----|--|---------|----------------------|
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8. PAST AND PRESENT APPOINTMENTS AND PROFESSIONAL EXPERIENCE

(INSTITUTIONAL & PRIVATE)

| From | То | Name of Hospital | Country | Medical Staff Position |
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9. PAST AND PRESENT TEACHING POSITIONS (IF APPLICABLE)

| From | То | Name of Medical School or Institution | Country | Faculty Position and Department |
|------|----|--|---------|---------------------------------|
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10. PERCENTAGE OF PRACTICE: GENERAL OPHTHALMOLOGY/SUB-SPECIALTIES

| Name of Sub-specialty Field | Percentage of Work in Special Field |
|-----------------------------|-------------------------------------|
| | % |
| | % |
| | % |

11. PROFESSIONAL MEMBERSHIPS

| Date | Journal | Title/Co-Authors |
|------|---------|------------------|
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12. PUBLICATIONS (ATTACH SEPARATE SHEET IF NECESSARY)

| Date | Journal | Title/Co-Authors |
|------|---------|------------------|
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13. LIST ATTENDANCE AT REGIONAL/INTERNATIONAL SCIENTIFIC MEETINGS AND INDICATE IF PRESENTED PAPERS OR CO-ORDINATED/CHAIRED SESSIONS

| Year | Name of Meeting | If Presented Papers, Posters or co-ordinated sessions, please give details |
|------|-----------------|--|
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14. 3 REFEREES*

| Full Name | Address, Fax No. and Email Address | Designation, Institution & Country of Work |
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* Referees should either be department heads or direct supervisors who are familiar with your work.

15. MEDICAL INSURANCE

| Туре | Valid Period | Registration No. |
|------|--------------|------------------|
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16. PLEASE GIVE BELOW ANY OTHER INFORMATION YOU FEEL IS RELEVANT TO YOUR APPLICATION.

17. DECLARATION

I declare that the information given in the application is true to the best of my knowledge and that I have not wilfully suppressed any material fact.

Date

Signature of Applicant